

Prose Interpretation—Documentation Sheets

NOTICE TO ALL REGION IV AA SPRING MEET PROSE INTERPRETATION ENTRIES

Fax this form with required documentation for each selection to:

Joanna Hickey, Region IV AA Prose Interpretation Documentation Sheets

Fax 979-657-2026

Email: [jhickey@bolingsd.net](mailto:jhickey@bolingsd.net)

Name of Contestant: \_\_\_\_\_

Name of School: \_\_\_\_\_

School Telephone: \_\_\_\_\_ FAX: \_\_\_\_\_

Name of Coach: \_\_\_\_\_

Email Address: \_\_\_\_\_

Circle Your UIL District

25 26 27 28 29 30 31 32

**Titles of Selections:**

Category A \_\_\_\_\_

Category B \_\_\_\_\_

News-worthy Event of Category B \_\_\_\_\_

**Authors:**

Category A \_\_\_\_\_

Category B \_\_\_\_\_

**REQUIRED DOCUMENTATION**

**Category A—Generation X, Y, and Beyond—see pages 122-24 in the C & CR, 2010-11 ed.**

- Proof that the selection is published, printed material--hard copy.
- Proof that the author was born in or after 1960.

**Recommendation: Bring the original source with you to the Regional Meet.**

**Category B—In the News—see pages 123-24 in the C & CR, 2010-11 ed.**

- Proof that the selection(s) is/are published, printed material--hard copy.
- Proof that the selection(s) is/are directly related to a newsworthy event printed from one of the following: [www.History.com/this-day-in-history](http://www.History.com/this-day-in-history), [www.nytimes.com/learning/general/onthisday/index.html](http://www.nytimes.com/learning/general/onthisday/index.html), original or photocopy of the published news story, headline or lead story with the URL downloaded in the header or footer on the printed page.

**Recommendation: Bring the original source with you to the Regional Meet.**